NOTICE OF STUDY SESSION
ANNUAL MEETING REQUIRED BY SECTION 32-1-903(6)(A), C.R.S.
PINE BLUFFS METROPOLITAN DISTRICT
November 10, 2026

NOTICE IS HEREBY GIVEN that the Board of Directors of the **PINE BLUFFS METROPOLITAN DISTRICT,** of the Town of Parker, County of Douglas, State of Colorado, will hold a study session at 9:30 a.m., on Tuesday, November 10, 2026, via video conference at https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWY0MjM1YWMtODI2Mi00NGVhLWI3YTItNjcxOGI4MmFjZWVk%40thread.v2/0?context=%7b%22Tid%22%3a%228e55246b-90b1-4bef-9dbd-02c674817a7b%22%2c%22Oid%22%3a%22eb413ff0-41d1-4bd6-a73f-80c2fa4ed1dd%22%7d, Meeting ID: 246 486 459 688 00, Passcode: Pb7Hy3P5 and via telephone conference at Dial-In: 1-312-625-6668, Phone Conference ID: 865 204 600# . This study session will be held for the purpose of conducting such business as may come before the Board. This study session is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Annual Meeting Matters Pursuant to Section 32-1-903(6)(a), C.R.S.
    a. Presentation on the Status of Public Infrastructure Projects within the District and Outstanding Bonds, if any
    b. Review of Unaudited Financial Statements For the Current Calendar Year
    c. Public Questions About the District
4. Adjourn

BY ORDER OF THE BOARD OF DIRECTORS:
PINE BLUFFS METROPOLITAN DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE
A Professional Corporation

General Counsel to the District